voi 1637 144644

Individual(s)]	() (l w	ness'') who made oath that subscribing witness saw: (check applicable subparagraph) he within-named Borrower sign, seal, and as Borrower's act and deed deliver the within-written Mortgage;	
Corporation]	(X	•	Laura S. Brown	
Partnership)	(3	general partner(s) of(write in "limited" or "general") partnership, sign,	
[Partnership by Corporation]	() ·	seal, and deliver the within-written Mortgage as the act and deed of said partnership; President, and Secretary of	
Corporations			, a corporation,	
			a(write in "limited" or "general") partnership, sign, seal, and deliver the within-written Mortgage as the act and deed of said partnership (Borrower);	
	anc		subscribing witness with <u>Other witness subscribed above</u>	
	wit	nesse	of the execution thereof. Patrice M. Ockley Sub-side 1990	
	_		A to before the this	
			day of	
		14 Kg	there 9. Bost (LS) bbs: for South Carolina usuion captro: 8-12-92	
	Му	Conumi	usuoa capares: 3-12-9-2	
STATE OF SOUTHERSCAROLINA. COUNTY OF GREENVILLE		PALMETTO BUILDERS OF GREENVILLE, INC.	South Carolina Federal Savings & Loan Association MORTGAGE Filed this 30th day of November A. D. 19 83. and Recorded in Book 1637 and Recorded in Book 1637 At 2:18 P. M. R. M. C. ECCENERACECCEC. County. S. C. County. S. C.	\$52,875.00 Lot 20
		PALMETTO BUILDERS OF GREENVILLE.	South Carolina Federal Savings & Loan Association MORTGAGE MORTGAGE Any Riled this 30th A. D. 19 83 and Recorded in Book 1637 and Recorded in Book 1637 and Recorded in Book 1637 At 2:18 P. M. R. M. C. ECOMMANAGEMORE	875.00 20 557 4688 886
STATE OF SOUTHERSCAROLINA. COUNTY OF GREENVILLE	SOUT	PALMETTO BUILDERS OF GREENVILLE.	South Carolina Federal Savings & Loan Association MORTGAGE MORTGAGE Any Riled this 30th A. D. 19 83 and Recorded in Book 1637 and Recorded in Book 1637 and Recorded in Book 1637 At 2:18 P. M. R. M. C. ECOMMANAGEMORE	875.00 20 50 686 686

RECORDED NOV 3 0 1983 at 2:18 P. M.

My Commission expires

17376